Tone IV 4



- 1 Preserve me, O God, *
 for in You have I put my trust.
- 2 O my soul, you have said un to the **LORD**, *
 "You are my Lord; I have no good apart from You."
- 3 All my delight is upon the saints who are on the **earth**, * and upon those who excel in **vir**tue.
- 4 But those who run af ter an**oth**er god *
 - • shall have great **troub**le.
- 5 Their drink offerings of blood I will not **offer**,* neither make mention of their names **with** my lips.
- 6 The LORD Himself is the portion of my inheritance and of my **cup**; *
 - • You shall main**tain** my lot.
- 7 The boundaries have fallen for me in pleasant **places**; * indeed, I have a goodly **her**itage.
- 8 I will thank the LORD for giv ing me **coun**sel; * my heart also chastens me in the night **sea**son.
- 9 I have set the LORD al ways be**fore** me; *
 He is at my right hand; therefore I **shall** not fall.
- 10 Therefore my heart is glad and my soul re**joic**es. *
 My flesh also shall **rest** in hope.
- 11 For You shall not leave my soul in the **grave**, * neither shall You allow Your Holy One to see cor**rup**tion.
- 12 You shall show me the path of life; in Your presence is the full ness of **joy**, * and at Your right hand there is pleasure for **ev**ermore.

Glory be to the Father, and • to the **Son**,* and to • the Holy **Spi**rit;

As it was in the beginning, is now, and • ever **shall** be,* world • without end. **A**men.

Psalm 16 Conserva me, Domine



Tone IV 4

- 1 Preserve me, O **God**, * for in You have I **put** my trust.
- O my soul, you have said un to the **LORD**, *

 "You are my Lord; I have no good a**part** from You."
- 3 All my delight is upon the saints who are on the **earth**, * and upon those who excel in **vir**tue.
- 4 But those who run af ter an**oth**er god *
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Glory be to the Father, and • to the **Son**,*

- 11 For You shall not leave my soul in the **grave**, * neither shall You allow Your Holy One to see corruption.
- 12 You shall show me the path of life; in Your presence is the full ness of joy, * and at Your right hand there is pleasure for evermore.

together with intonation)

and to • the Holy **Spi**rit;
As *it* was in the beginning, is now, and • ever **shall** be,* world • without end. **A**men.