

ANGLICAN CHURCH
OF THE
REDEEMER



THE FOURTH SUNDAY OF EASTER

Good Shepherd

April 21, 2024

PROCESSIONAL HYMN

Thou art the Way

1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735).

THE ACCLAMATION

Standing

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we

may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great

commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

KYRIE ELEISON

The Celebrant and people sing

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he

leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

The First Lesson: Ezekiel 34:1-10

Seated

¹ The word of the LORD came to me: ² “Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the Lord GOD: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? ³ You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep.

⁴ The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them. ⁵ So they were scattered, because there was no shepherd, and they became food for all the wild beasts. My sheep were scattered; ⁶ they wandered over all the mountains and on every high hill. My sheep were scattered

over all the face of the earth, with none to search or seek for them.

⁷ “Therefore, you shepherds, hear the word of the LORD: ⁸ As I live, declares the Lord GOD, surely because my sheep have become a prey, and my sheep have become food for all the wild beasts, since there was no shepherd, and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep, ⁹ therefore, you shepherds, hear the word of the LORD: ¹⁰ Thus says the Lord GOD, Behold, I am against the shepherds, and I will require my sheep at their hand and put a stop to their feeding the sheep. No longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, that they may not be food for them.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23 *(read responsively by whole verse)*

¹ The LORD is my shepherd; I shall not want.

² **He makes me lie down in green pastures.
He leads me beside still waters.**

³ He restores my soul.
He leads me in paths of righteousness
for his name’s sake.

⁴ **Even though I walk through the valley of the shadow of death,
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.**

⁵ You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

**6 Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
forever.**

All (sung) **Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in
the beginning, is now, and ever shall be, world without end, Amen, amen.**

The Second Lesson: I John 3:1-10

¹ See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³ And everyone who thus hopes in him purifies himself as he is pure.

⁴ Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵ You know that he appeared in order to take away sins, and in him there is no sin. ⁶ No one who abides in him keeps on sinning; no

one who keeps on sinning has either seen him or known him. ⁷ Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. ⁸ Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. ¹⁰ By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

My Shepherd will supply my need



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

Reader The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Christ.**

The Gospel: John 10:11-16

¹¹ I am the good shepherd. The good shepherd lays down his life for the sheep.

¹² He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and cares nothing for the sheep.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

¹⁴ I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶ And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

HOMILY **The Rev. Jarrod Hill**

THE NICENE CREED

Celebrant

Standing

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Kneeling

Let us pray for the Church and for the world.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley, our Bishop and Archbishop, and for Frank, our Assisting Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For the people and clergy of St. Mark's Anglican Church, Moultrie, Georgia, asking you, Lord, to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad, especially Fr. David and Sheila, Pastor Isaac and Angeline, Jim and Lisa, Tyler and Lara, Ethan and Sharon; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters around the world who are suffering for their faith in you, we ask you to give them a keen awareness of your presence and enable them to stand firm against the evils of persecution.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service. Especially Joseph, our President, William, our Governor, and Timothy and Weston, our mayors.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially ____.

The people may add their own petitions

Reader Lord, in your mercy:

People **Hear our prayer.**

We thank you, Lord, for all the blessings of this life.

The people may add their own thanksgivings

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant

Kneeling

Let us humbly confess our sins to Almighty God.

Silence

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon

you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Celebrant

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

THE PEACE

Standing

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord

THE OFFERTORY

As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

Galatians 6:10

OFFERTORY HYMN

Instrumental Music

THE DOXOLOGY

**Praise God from whom all blessings flow.
Praise him, all creatures here below.
Praise him above, ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.**

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.
People **And of your own have we given you.**

THE SURSUM CORDA

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken

away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

THE PRAYER OF CONSECRATION

Kneeling

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the

forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed once for all upon the cross.
People **Therefore let us keep the feast. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

The following prayer is said by all

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Lamb of God, you take a-way the sins of the world,
 have mer-cy on us. grant us peace.

THE MINISTRATION OF HOLY COMMUNION

Facing the People, the Celebrant says the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized believers who have repented of their sins and who intend to live the new life in Christ are welcome to the Lord's Table.

MUSIC FOR COMMUNION

The King of love my Shepherd is

1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal* 1982.

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Standing

Let us pray.

**Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Standing

The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

Celebrant All our problems:

People **We send to the cross of Christ!**

Celebrant All our difficulties:

People **We send to the cross of Christ!**

Celebrant All the devil's works:

People **We send to the cross of Christ!**

Celebrant All our hopes:

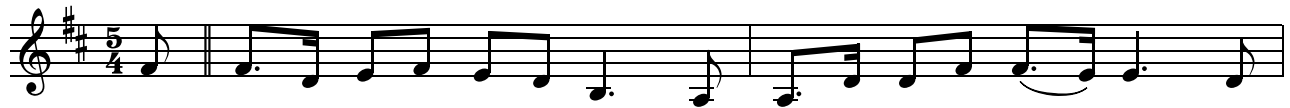
People **We set on the risen Christ!**

Celebrant Christ the Son of Righteousness shine upon you and scatter the darkness from before your path: and the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always.

People **Amen!**

RECESSIONAL HYMN

How deep the Father's love for us



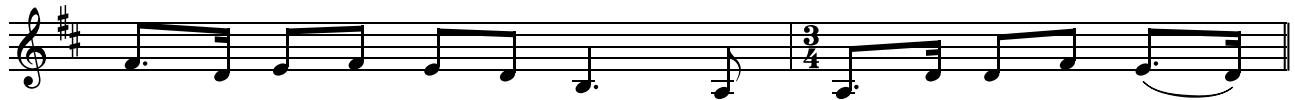
1. How deep the Fa-ther's love for us, how vast be-yond all meas - ure that
(2. Be) - hold the Man up - on a cross, my sin up - on His shoul - ders. A -
(3. I) will not boast in an - y-thing: No gifts, no pow'r, no wis - dom. But



He should give His on - ly Son to make a wretch His treas - ure. How
-shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why



great the pain of sear - ing loss. The Fa - ther turns His face a - way as
was my sin that held _ Him there un - til it was ac - com - plished; His
should I gain from His _ re - ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring man - y sons to glo -
dy - ing breath has brought me life. I know that it is fin -
this I know with all my heart: His wounds have paid my ran -



-ry. 2. Be -
-ished. 3. I
-som.

Words and Music by Stuart Townend

THE DISMISSAL

The Deacon or the Priest dismisses the people with these words

Deacon Alleluia, alleluia! Let us go forth in the name of Christ!
People **Thanks be to God. Alleluia, alleluia!**

PRAYER REQUESTS

Prayer requests should be sent to Sharon Schier at QuiltMom88@aol.com or by phone at 423-892-3608.

For Routine Congregational Care Concerns/Requests, call Tucker McLelland at 423-400-2029.

Please pray,

For the protection and witness of the Persecuted Church.

For wisdom concerning the development and growth of our parish.

For Fr. Phil, Rebecca, Cole, Bram, Peter, and Eva; for Fr. Jarrod, Rachel, Judah, and Kate; for Fr. Jeremy, Izzi, and Jack; for Fr. David and Sheila; for Fr. Brad and Carol; for Fr. Rick; and for Fr. Matt.

For the people and clergy of St. Mark's Anglican Church in Moultrie, Georgia, that the Lord bless and strengthen them and their fellowship to be good witnesses for Jesus Christ.

For Our Members: Mickey Myers, Steve Sundby, Ben and Nancy Mitchell, Phyllis Reece, Deb Simon, Ray & Becky Soileau, Sally Hill, Carol Wilson, Reg and Tucker McLelland, John Horton, Jeff and Carolyn Rice, Jane and Ray Richard, Lucien and Charlotte Ellington, Nancy and Rea Huston, Diane and Ken Palmer, Dawn and Chris Cowan, Sherry Hoppe, Hilda and Michael Bayer, and Ken McCollum.

For Family of Our Members: Family of Grace Chisha; Amy Kuehnel; Carolyn Martin; Kristina Moore; John Rich; James Ward; Phil Quinton; Linda Hardesty Ford; Maggie Hearrell; Matthew Neidich; Erika Kuehnel Winowich; Meredythe Torrence; Martin Hale; Gayle, Cole, and Chloe Burrough; Guy Jolly; Larry Gallman; Allison Bishop; and Kevin Gehrig.

For Our Missionaries Sharing the Gospel Around the World: Fr. David and Sheila Beckmann, Pastor Isaac and Angeline Obure, Jim and Lisa Steele, Tyler and Lara Patty, and Ethan and Sharon Sindler.

Please pray for peace in the Middle East. *Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: Strengthen and protect those suffering in the Holy Land, and so mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace; to whom be dominion and glory, now and for ever. Amen.*

ANNOUNCEMENTS

Men's Breakfast will be at 9:00 AM on Saturday, April 27, at the church.

Meals for the Eatons. Please sign up to provide a meal for the Eatons on the meal train by following this link: <https://mealtrain.com/9qmzmk> Meals for the upcoming week may be brought to the church and the Eatons will pick them up on Sundays.

Celebrating the 20th anniversary of our church family on Sunday, May 5. On May 5, we will celebrate the 20th anniversary of our church family. We will have a discussion and a vote the building project between the services at **10:30 AM**. Because our bylaws require in-person voting, we will not have proxy votes.

Diaper Drive. Redeemer has been blessed with many new babies and with these bundles of joy comes the expense of diapers. Please bring disposal diapers to the church. All sizes are needed. We will distribute diapers collected on Sunday, April 28.

Adult Education Classes on Sunday mornings at 10:10 AM to 10:50 AM (except as noted):

- **Eastertide Hymn Study and Sing** in the nave. Each class will study a hymn for that Sunday and learn to sing it. This class meets from 10:15 AM to 10:45 AM.
- **New Members Catechesis** in the adult classroom. A walk through the catechism for all who wish to join the church.
- **A study of Ephesians** will begin on April 21 in Fr. Phil's office.

Operating Budget Update.

Operations Budget as of March 31, 2024*

	<u>YTD Actual</u>	<u>YTD Budget</u>	<u>Difference</u>
Total Income	122,585	125,000	(2,415)
Total Expenses	120,949	123,550	(2,601)

*This excludes all designated fund activity including the building fund.

UPCOMING SPECIAL EVENTS

Date	Day	Time	Event
4/25/24	Thursday	8:15 AM	Feast Day – Mark the Evangelist
4/27/24	Saturday	9:00 AM	Men’s Breakfast
5/01/24	Wednesday	8:00 AM	Eucharist Service and Feast Day - Philip and James
5/05/24	Sunday	9:00 AM 10:30 AM 11:00 AM 12:15 PM	Sunday Service – Church’s 20 th Anniversary Business Meeting with Vote for Church Members Sunday Service – Church’s 20 th Anniversary Celebration
5/09/24	Thursday	12:00 PM 6:00 PM	Ascension Day Services
5/31/24	Friday	8:15 AM	Feast Day – Visitation of Mary to Elizabeth and Zechariah



CLERGY AND STAFF

The Rev. Phil Hanner	<i>Rector</i>	Linda Barger	<i>Organist</i>
The Rev. Jarrod Hill	<i>Assoc. Rector</i>	Chris Fehr	<i>Treasurer</i>
The Rev. Jeremy Swaggerty	<i>Asst. Rector</i>	Ellen McCollum	<i>Asst. Treasurer</i>
The Rev. David Beckmann	<i>Asst. Priest</i>	Fred Wright	<i>Sexton</i>
The Rev. Brad Wilson	<i>Asst. Priest</i>	Juliet Jones	<i>Elementary Ministry Director</i>
		Sharon Wennerstrom	<i>Pre-School Ministry Director</i>

Chaplains: Fr. Rick Gillert and Fr. Matt Rickman

VESTRY

Rob Healy	<i>Senior Warden</i>	rhealy@comcast.net
Debbie Conley		conleydeb@aol.com
Gladys Edwards		gladysedwards42@icloud.com
Kevin Hayes	<i>Junior Warden</i>	mjklhayes@gmail.com
Ken Palmer	<i>Maintenance Warden</i>	p12247kd@gmail.com
Sharon Schier		quiltmom88@aol.com
Will Vetterick		wvetterick@gmail.com
Kathy Werner		kathyhwerner@gmail.com
Sydney Westrate		sydneyarw@hotmail.com
Charlotte Ellington	<i>Secretary</i>	c-ellington@comcast.net

CONTACT

Address:	104 McBrien Road, Chattanooga, TN 37411
Phone:	423-892-1101
Office Hours:	Tuesday – Friday, 9 AM – 3 PM
Email:	admin@redeemerchattanooga.org
Website:	www.redeemerchattanooga.org
Fr. Phil Hanner	phil@redeemerchattanooga.org
Fr. Jarrod Hill	jarrod@redeemerchattanooga.org
Fr. Jeremy Swaggerty	jeremy@redeemerchattanooga.org

Anglican Church of the Redeemer is a congregation in the Anglican Church in North America

Services:	Sunday	9:00 AM	Eucharist
		10:10 AM	Sunday School (nursery provided)
		11:00 AM	Eucharist (nursery provided, live-streamed)
	Tuesday	8:15 AM	Morning Prayer
	Wednesday	8:00 AM	Eucharist
		12:30 PM	Midday Prayer (5-min service)
	Thursday	8:15 AM	Morning Prayer
	Friday	8:15 AM	Morning Prayer